## FOR INSTRUCTIONS, SEE BACK OF FORM

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

## **DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically. Reset Form A ETHICS AND PAIGH (BOLDHURE TI

2010 MAR 16 PM 3: 09

COMMITTEE NAME (Must be same as on Statement of Organization)  Laverty for School Board  IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewick-Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Bos Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Politic 11) Local Ballot Issue  CANDIDATE COMMITTEES ONLY:					
IMPORTANT: Indicate by # type of committee you are reporting for: 7  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Bos Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Politic 11) Local Ballot Issue					
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Bos Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Politic (11) Local Ballot Issue	į.	FORM			
CANDIDATE COMMETTES ON V		(R	DR-2 ev. 12/2009) r Office Use On		
			mm.#		
Condidate M	Political Party (if applicable)		Logged In		
Office Sought Director - Cedar Rapids School Board District (if Se	nate or House)				
Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code candidate's committee, and the chairperson, for any other type of committee, is the ind	ividual responsible for fi	ling tir	nely and accura	te reports.	
SIGNATURE OF PERSON FILING REPORT TEL	3 -9383 EPHONE		DATE SI	GNED	
I AM FILING A January 19, 2010 REPORT FO	P (4) SI ECTION ((2)N	ON 5	I ECTION VE	n	
(report date)	Indicate by # 2		LECTION YEA	ıK.	
CHECK IF AMENDMENT TO REPORT DATED				· .	
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a DR-3 is filed.)		cal Committees, enter Date of Election eptember 11, 2007 unty & Local Committees, enter County in ich Election is held inn County			
STATEMENT OF CASH ON HAND				· · · · · · · · · · · · · · · · · · ·	
CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.)	end	\$	1.00		
ADD TOTAL MONEY TAKEN IN THIS PERIOD					
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		0.00			
Schedule F: Loans Received total (Attach Schedule F)		••	0.00		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	***************************************		0.00		
(Schedule H applies to Candidates' Committees Only)	SUB-TOTAL	\$	1.00		
(Schedule H applies to Candidates' Committees Only)	OOD-10174				
(Schedule H applies to Candidates' Committees Only) SUBTRACT TOTAL MONEY SPENT THIS PERIOD	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				
			0.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	nd loans below)	 	0.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)	nd loans below)				
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)	nd loans below) e zero)	.,\$	0.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)	nd loans below)	\$	0.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be "UNPAID BILLS (From Schedule D - Attach Schedule D)  **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	nd loans below)	\$ \$	0.00 1.00 0.00 0.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a	nd loans below)	\$ \$	0.00 1.00 0.00 0.00 0.00	IO	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)	nd loans below)	\$ \$	0.00 1.00 0.00 0.00	10	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts a Schedule F: Loan Repayments total (Attach Schedule F)	nd loans below)	\$ \$	0.00 1.00 0.00 0.00 0.00	lo lo	